

# **City of Lincoln Appointment Application**

## **PERSONAL INFORMATION**

**Application Date:** 10/10/2008

**Salutation:** Mr. **Applicant Name:** Harshman, Dan

**Legal Residence:** 1810 Davenport Circle

**City/State/ZipCode:** Lincoln, NE 68512

**Residence Telephone:** 423-4557

**Business Telephone:** 475-1700

**Applicant Occupation:** Controller

**Employer:** Molex

**E-mail Address:** dharshman@molex.com

**Affirmative Action Information:** Sex Male

**Racial/Ethnic Background:** Caucasian/White

## **EDUCATION**

Lourdes Central High School - Nebraska City - 1980

UNL - Lincoln - 1980-1985 - B.S. Degree in Business - Major Accounting

CPA Certificate - 1987

## **PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES**

Coached several YMCA Sport Programs

Member of St. Peter's Church

## **EMPLOYMENT**

Molex - 1994 - current - Lincoln

Quebcor - 1993 - 1994 - Lincoln

Centel - 1990 - 1993 - Lincoln

Quebcor - 1988 - 1990 - Lincoln

Peter Kiewit - 1985 - 1988 - Omaha

## **Board(s) Requested**

Lincoln Electric System Administrative Board

# **City of Lincoln Appointment Application**

## **PERSONAL INFORMATION**

**Application Date:** 10/8/2008

**Salutation:** Mr. **Applicant Name:** Nelson, W. Don

**Legal Residence:** 2430 So. Canterbury Lane

**City/State/ZipCode:** Lincoln, NE 68512

**Residence Telephone:** 402-423-0663

**Business Telephone:** 402-430-3027

**Applicant Occupation:** Publisher

**Employer:** Prairie Fire Newspaper

**E-mail Address:** donnel@windstream.net

**Affirmative Action Information:** Sex Male

**Racial/Ethnic Background:** Caucasian/White

## **EDUCATION**

University of Florida, Gainesville, FL, 1962-1966, AA, BA; The Florida State University, Tallahassee, FL, 1966-1969, M.S., JD.

## **PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES**

Girl Scouts; LPS Bond Elec Committee; Emergency Medical Services; Amendment 1 Committee; Omaha Healthy Kids Alliance; Lincoln Trails (organize & Bond elec); NE Investment Council; Various City of Lincoln & Lancaster County Boards & Committees; Amercian Heart Assoc; Red Cross; St. Marks on the Campus Finance Comm.

## **EMPLOYMENT**

U.S. Senate, Nebraska, 2001-2007; Investment Banking positions, Nebraska, 1987-2000; State of Nebraska, Nebraska, 1984-1986.

## **Board(s) Requested**

Lincoln Electric System Administrative Board